

**Please join  
Mayor Shirley Franklin  
at Vendor Expo 2004**

**Come and learn how to do business with the City of Atlanta  
An Informational and Networking Expo**

**for  
Primes and Subcontractors  
Minority/Female Business Owners**

**Thursday, August 19, 2004  
10:00 A.M. to 4:00 P.M.**

**The Boisfeuillet Jones Atlanta Civic Center  
395 Piedmont Avenue, N.E.  
Atlanta, Georgia 30308**

**Presented by the Department of Procurement, Adam L. Smith, Esq.  
Chief Procurement Officer  
Suite 1790, 55 Trinity Avenue, S.W., Atlanta, Georgia 30303 (404) 330-6671**

**To Register for the Vendor Expo:**

**Mail this registration form to the Department of Procurement,  
Suite 1790, 55 Trinity Avenue, S.W. , Atlanta, GA 30303.  
Attn.: Vendor Expo Registration**

<b>Exhibitor Registration</b>	<b>\$75.00</b>
<b>Registration only</b>	<b>\$25.00</b>
<b>Handout Materials only</b>	<b>\$15.00</b>

**Make checks payable to "The City of Atlanta."**

**Exhibitor setup begins at 8:30 A.M. For further information,  
please contact Ms. Angela Snead at (404) 330-6577, or email at  
[asnead@atlantaga.gov](mailto:asnead@atlantaga.gov)**

**This Expo offers business owners an opportunity to  
learn important information on how to do business  
with the City of Atlanta. Some of the main objectives  
of the Expo will include the following:**

- **technical assistance to business owners  
who wish to do business with the City of Atlanta;**
- **educational presentations on upcoming  
procurement opportunities; and**
- **a venue for Minority/Female business owners,  
general /subcontractors and small business owners  
with a venue to network and develop  
potential partnerships.**

**Space is Limited.**

**Advance Registration is Suggested.**

**Deadline: Thursday, August 12, 2004**

**Name: \_\_\_\_\_**

**Title: \_\_\_\_\_**

**Company: \_\_\_\_\_**

**Identify your company by the following category:**

- ☐ **General Contractor**  
☐ **Advocacy Organization**      **M/FBE Contractor**  
☐ **Supplier**

**Agency**

**Address: \_\_\_\_\_ Other \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

**Phone Number: \_\_\_\_\_**

**Fax: \_\_\_\_\_**

**E-mail: \_\_\_\_\_**